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| SEC logo.jpg | Scottish Episcopal Church | *For Office Use* | |
| GPC Meeting: |  |
| **Global Partnerships Committee Grant** | Item No. |  |
| Grant No. |  |
| **Application Form** | Portfolio: |  |

***For instructions about submitting this form: see GPC Guidelines 2022***

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| Date of Application | |  | | | | |
| Name of Project/Course of study | |  | | | | |
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| 1. **CONTACT DETAILS FOR PROJECT** | | | | | | |
| Name - Project /Recipient/Agency/ Educational Establishment: | |  | | | | |
| Full Postal Address: | |  | | | | |
| Telephone number: | |  | | | | |
| E-mail address: | |  | | | | |
| Applicant / Organisation Name: | |  | | | | |
| Website: | |  | | | | |
| Name of Person completing this form: | |  | | | | |
| Congregation (if applicable): | |  | | | | |
| Diocese: | |  | | | | |
| Telephone number: | |  | | | | |
| E-mail address: | |  | | | | |
| Are you a registered charity? | |  | | | | |
| If YES, Charity Registered number: | |  | | | | |
| Is the application for a UK individual? | |  | | | | |
| If YES, please give UK National Insurance Number: | |  | | | | |
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| 1. **BACKGROUND TO THE APPLICATION** | | | | | | |
| Brief description of the Project / Education Requirement. *Where the location of training is in a different country to the recipient, please justify this here*): | | | | | | |
| Purpose of the Project/course of study (what will the grant be used for?): | | | | | | |
| Who will this funding benefit? (*Individual/Congregation/Diocese/Community/Organisation*): | | | | | | |
| Where is the Project?: | | | | | | |
| Project Objective: | | | | | | |
| Select which of the Committee objectives this application meets:  Contributions towards church buildings in new dioceses  Start-up funding for agricultural projects  Women's empowerment projects  Clean water and sanitation  Health care and health education  Child education  Peace and reconciliation work  Contributions towards vehicles for key workers | | | | | | |
| How will information about the project be reported back and by whom (e.g. Email/blog/presentation etc): | | | | | | |
| Have you made previous applications (successful or not) to this committee; if yes, give details: | | | | | | |
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| 1. **PROJECT COSTS** | | | | | | |
| Total cost of Project: | | | | |  | |
| Total amount of grant requested in this application *(please provide a detailed breakdown of costs, including dates.) Where funding is requested over more than one year, for example for educational grants, please show the amount requested for each year* | | | | |  | |
| Duration of Project (if known): | | | | |  | |
| What time of year is the payment required: | | | | |  | |
| If you are not based in the UK, do you know of any difficulty paying the grant from the UK into your country? (*Please note that you must alert us, particularly if we need to pay the money via another organisation, any additional costs must be included in the grant application e.g. CMS*) | | | | |  | |
| Which currency do you wish to be paid in e.g. £ sterling; US $: | | | | |  | |
| Details of any local contribution to the project whether financial or other form of support: | | | | | | |
| Other agencies approached – please detail who has been approached, the level of support and if this has been *applied for / confirmed / received*: | | | | | | |
| Agency Approached | | | Support Requested | Applied for/Confirmed/Received | | |
|  | | |  |  | | |
| Please provide any additional relevant information: | | | | | | |
| The Committee also promotes the United Nations Sustainable Development Goals (SDG), please tick all the SDG’s your application relates to: | | | | | | |
| No Poverty | | Reduced Inequality | | | | |
| Zero Hunger | | Sustainable Cities and Communities | | | | |
| Good Health and Well-being | | Responsible Consumption and Production | | | | |
| Quality Education | | Climate Action | | | | |
| Gender Equality | | Life Below Water | | | | |
| Clean Water and Sanitation | | Life on Land | | | | |
| Affordable and Clean Energy | | Peace and Justice Strong Institutions | | | | |
| Decent Work and Economic Growth | | Partnerships to achieve the Goals | | | | |
| Industry, Innovation and Infrastructure | |  | | | | |
| Any Additional Comments: | | | | | | |
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| 1. **ENDORSEMENT OF ANGLICAN DIOCESAN BISHOP**   **in the location where the project operates** | | | | | | |
| Name of Diocese: | | |  | | | |
| Name of Bishop: | | |  | | | |
| Bishop’s Email address: | | |  | | | |
| **All APPLICATIONS REQUIRE A SEPARATE BISHOP’S ENDORSEMENT** | | | | | | |
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| 1. **ENCLOSURES WITH APPLICATION** | | | | | | |
| **Enclosed with the application**: | | | | | | |
| Endorsement of Anglican Bishop | | | | | **YES** | **NO** |
| * Recent Annual accounts | | | | | **YES** | **NO** |
| * Annual report | | | | | **YES** | **NO** |
| * Proforma Invoices for course fees etc | | | | | **YES** | **NO** |
| * Any other relevant documentation such as details of use of any previous grant | | | | | **YES** | **NO** |
|  | | | | |  |  |
| 1. **DECLARATION AND SIGNATURE** | | | | | | |
| **Declaration and signature (to be completed by the authorised officer for the organisation)**  I agree to the details I have submitted being held securely for a period of no longer than 6 years after the conclusion of this grant.  I confirm that the details I have provided are correct to the best of my knowledge and belief and if any changes occur in relation to the above information in the period of 12 months after any grant is made, I agree to notify the General Synod of the Scottish Episcopal Church within 30 days. | | | | | | |
| Signature: |  | | | | | |
| Designation: |  | | | | | |
| Date: |  | | | | | |