

# *St Mary's Cathedral, Glasgow*

open, inclusive, welcoming

31 July 2022 at 11am – Pentecost 8

*Welcome to St Mary's Cathedral, Glasgow. The celebrant for this service is the Rev Dr Maggie McTernan.*

- If you have not already done so and require a gluten-free wafer at communion, please speak to a steward or clergy before the service begins.
- Please do not take photographs or video recordings during the service.
- A4 & A5 copies of this service sheet are available from the stewards.
- This church has a loop system. To use it switch to T. If you have any problems with this system, please mention it to one of the stewards. The best place to sit for the loop system is within the central part of the cathedral and not on the wooden seats at the rear of the church.
- Offerings may be left in the plate at the back of the church after the service. Please use the gift-aid envelopes if you are a UK taxpayer. To make a financial pledge to this church, please ask a steward for a form.
- Please switch all mobile phones and electronic devices to 'silent'.
- Children and babies are very welcome at St Mary's Cathedral.
- Young Church is for children of any age, leaving during the first hymn and returning during the offertory hymn.
- BabySpace - there is a quiet space in the small meeting room for parents to be with infants. BabySpace is equipped with live audio feed, soft toys and feeding chair. Baby changing facilities are in the toilet through the side door nearest the altar.
- Security: those present are reminded either to keep all their belongings with them or to place them in a secure environment.
- Emergency evacuation. On the blast of a horn or the instruction to "leave the building now" those in most pews exit via the main west doors, turn right and out of the car park. Those in the crossing (choir, servers) and those with mobility restrictions sitting at the front exit via the south (font) door, go through the gate and turn right to Holyrood Crescent.

*Sung Eucharist*

## WELCOME

Grace and peace to you from God our Father and the Lord Jesus Christ. **Amen.**

## OPENING HYMN

Words: Martin Rinkart trans. Catherine Winkworth

Music: from the Genevan Psalter

OLD 100th

The musical score consists of two systems of music. Each system has a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#). The first system contains 8 measures of music. The second system contains 8 measures, ending with a double bar line. The final measure of the second system has a fermata over the treble staff and the text 'A - men.' written below it.

- |   |   |
|---|---|
| 1 All people that on earth do dwell,<br>sing to the Lord with cheerful voice;<br>him serve with mirth,<br>his praise forth tell,<br>come ye before him and rejoice. | 3 O enter then his gates with praise,<br>approach with joy his courts unto;<br>praise, laud, and bless his name always,<br>for it is seemly so to do. |
| 2 The Lord, ye know, is God indeed,<br>without our aid he did us make;<br>we are his folk, he doth us feed,<br>and for his sheep he doth us take.                   | 4 For why? The Lord our God is good:<br>his mercy is for ever sure;<br>his truth at all times firmly stood,<br>and shall from age to age endure.      |
| 5 To Father, Son, and Holy Ghost,<br>UNISON the God whom heav'n and earth adore,<br>from earth and from the angel-host<br>be praise and glory evermore. Amen.       |   |

## COLLECT FOR PURITY

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name: through Christ our Lord. Amen.**

## CONFESSION AND ABSOLUTION

God is love and we are God's children. There is no room for fear in love. We love because God loved us first. Let us confess our sins in penitence and faith.

*Silence*

**God our Father, we confess to you and to our fellow members in the Body of Christ that we have sinned in thought, word and deed, and in what we have failed to do. We are truly sorry. Forgive us our sins, and deliver us from the power of evil. For the sake of your Son who died for us, Jesus Christ, our Lord.**

God, who is both power and love, forgive you and free you from your sins, heal and strengthen you by the Holy Spirit and raise you to new life in Christ our Lord. **Amen.**

## KYRIE

Lord, have mercy. **Lord, have mercy.**  
Christ, have mercy. **Christ, have mercy.**  
Lord, have mercy. **Lord, have mercy.**

*Please stand as you are able*

## GLORIA

The Salisbury Service

**Glory to God in the highest,  
and peace to God's people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

## **COLLECT**

O God, the giver of every gift that endures, only by your grace can we rightly understand the wonder of life and why it is given. By the word of your Son challenge our foolishness, confront our greed, and shape our lives to the wisdom of the gospel. We ask this through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God for ever and ever. **Amen.**

## **FIRST READING**

Hosea 11: 1 - 11

Alan Grant

A reading from the Book of Hosea.

When Israel was a child, I loved him,  
and out of Egypt I called my son.

The more I called them,  
the more they went from me;  
they kept sacrificing to the Baals,  
and offering incense to idols.

Yet it was I who taught Ephraim to walk,  
I took them up in my arms;  
but they did not know that I healed them.

I led them with cords of human kindness,  
with bands of love.

I was to them like those  
who lift infants to their cheeks.  
I bent down to them and fed them.

They shall return to the land of Egypt,  
and Assyria shall be their king,  
because they have refused to return to me.

The sword rages in their cities,  
it consumes their oracle-priests,  
and devours because of their schemes.

My people are bent on turning away from me.  
To the Most High they call,  
but he does not raise them up at all.

How can I give you up, Ephraim?

How can I hand you over, O Israel?

How can I make you like Admah?

How can I treat you like Zeboiim?

My heart recoils within me;

my compassion grows warm and tender.

I will not execute my fierce anger;

I will not again destroy Ephraim;

for I am God and no mortal,

the Holy One in your midst,

and I will not come in wrath.

They shall go after the Lord,

who roars like a lion;

when he roars,

his children shall come trembling from the west.

They shall come trembling like birds from Egypt,

and like doves from the land of Assyria;

and I will return them to their homes, says the Lord.

For the Word of God in Scripture; for the Word of God among us:

**Thanks be to God.**

# PSALM 107

Words: From Psalm 107 - The Scottish Psalter, 1929, alt.

Music: Trad. English arr. Ralph Vaughan Williams

KINGSFOLD

The musical score is presented in three systems, each with a treble and bass staff. The first system contains the first two lines of music. The second system contains the next two lines, with the instruction 'omit v. 1' written above the treble staff and below the bass staff. The third system contains the final two lines of music.

- 1 Give thanks unto the Lord our God.  
How good and kind is he  
whose tender mercy shall endure  
through all eternity.  
Let God's redeemed repeat these words  
and give him thanks and praise  
who rescued them from hostile hands,  
preserved them all their days.
- 2 He gathered them from out the lands,  
from north, south, east, and west.  
They strayed in desert's pathless way,  
no city found to rest.  
their weary soul within them faints  
when thirst and hunger press;  
in trouble then they cried to God;  
he saved them from distress.

*Continued over.....*

3 He made the way before them straight,  
 and he became their guide,  
 that they might to a city go  
 wherein they might abide.  
 Let all the children of the Lord  
 now praise him for his grace,  
 and for his works of wonder done~  
 in every time and place!

**SECOND READING**

Colossians 3: 1 - 11

Alan Grant

A reading from the Paul's Letter to the Colossians.

So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things—anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being

renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

For the Word of God among us; for the Word of God within us:  
**Thanks be to God.**

### GOSPEL ACCLAMATION

All sing:



Al-le-lu-ia,\_\_\_ Al-le-lu-ia,\_\_\_ Al-le-lu-ia,\_\_\_ Al-le-lu-ia.



Al-le-lu-ia,\_\_\_ Al-le-lu-ia,\_\_\_ Al-le-lu-ia,\_\_\_ Al-le-lu-ia.

Cantor:



The word of the Lord en-dures for ever.



The word of the Lord is the good news an-nounced\_\_\_ to you.

All sing:



Al-le-lu-ia,\_\_\_ Al-le-lu-ia,\_\_\_ Al-le-lu-ia,\_\_\_ Al-le-lu-ia.



Al-le-lu-ia,\_\_\_ Al-le-lu-ia,\_\_\_ Al-le-lu-ia,\_\_\_ Al-le-lu-ia.

### GOSPEL

Luke 12: 13 - 21

Hear the Gospel of our Lord Jesus Christ according to Luke.  
**Glory to Christ our Saviour.**

Someone in the crowd said to Jesus, 'Teacher, tell my brother to divide the family inheritance with me.' But he said to him, 'Friend, who set me to be a judge or arbitrator over you?' And he said to them, 'Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions.' Then he told them a parable: 'The land of a rich man produced abundantly. And he thought to himself, "What should I do, for I have no place to store my crops?" Then he said, "I will do this: I will pull down my barns and



build larger ones, and there I will store all my grain and my goods. And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.” But God said to him, “You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?” So it is with those who store up treasures for themselves but are not rich towards God.’

Give thanks to the Lord for his glorious Gospel.

**Praise to Christ our Lord.**

All sing:

Al - le - lu - ia,\_\_\_ Al - le - lu - ia,\_\_\_ Al - le - lu - ia,\_\_\_ Al - le - lu - ia.

Al - le - lu - ia,\_\_\_ Al - le - lu - ia,\_\_\_ Al - le - lu - ia,\_\_\_ Al - le - lu - ia.

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The melody is simple and repetitive, consisting of quarter and eighth notes. The lyrics 'Al - le - lu - ia,\_\_\_' are written below the notes, with a long underline under the final 'a' of each phrase. The first staff is labeled 'All sing:' and the second staff continues the melody.

## SERMON

### NICENE CREED

*stand*

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one substance with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate of the Virgin Mary, and was made human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshipped and glorified and has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## INTERCESSIONS

*sit or kneel*

*Prayer is offered for the world and its people, for those who suffer, those in need and for the Church. The following responses may be used, or alternatively, the prayer after each intention may simply be offered in silence.*

**O Lord, your kingdom come.**

Lord, hear us. **Lord, graciously hear us.**

*Remembering those who have died: May they rest in peace **and rise in glory.***

## PEACE

*stand*

We meet in Christ's name. **Let us share his peace.**

## OFFERTORY HYMN

*Words: Liturgy of St James, trans. Gerard Moultrie*

*Music: French carol*

*PICARDY*



- |   |   |
|---|---|
| <p>1 Let all mortal flesh keep silence<br/>and with fear and trembling stand;<br/>ponder nothing earthly-minded,<br/>for with blessing in his hand<br/>Christ our God to earth descendeth,<br/>our full homage to demand.</p> <p>2 King of kings, yet born of Mary,<br/>as of old on earth he stood,<br/>Lord of lords, in human vesture,<br/>in the body and the blood:<br/>he will give to all the faithful<br/>his own self for heavenly food.</p> | <p>3 Rank on rank the host of heaven<br/>spreads its vanguard on the way,<br/>as the Light of light descendeth<br/>from the realms of endless day,<br/>that the powers of hell may vanish<br/>as the darkness clears away.</p> <p>4 At his feet the six-winged seraph;<br/>cherubim with sleepless eye,<br/>veil their faces to the Presence,<br/>as with ceaseless voice they cry,<br/>Alleluya, alleluya,<br/>alleluya, Lord most high!</p> |
|---|---|

*Please make your offering online at [www.thecathedral.org.uk](http://www.thecathedral.org.uk). We can still accept offerings by cash or cheque; these may be placed in the plate as you leave.*

*To give to St Mary's directly from your bank account, please set up payments to the Clydesdale Bank, sort code 82-20-00 account number 30185232 – account name “Cathedral Church of St Mary the Virgin”. Details of how to give by PayPal are available on the website - just click on “Donate to St Mary's Cathedral, Glasgow.”*

## OFFERING

Let us present our offerings to the Lord.

**Yours, Lord is the greatness, the power, the glory, the splendour and the majesty; for everything in heaven and on earth is yours. All things come from you, and of your own we give you.**

## EUCCHARISTIC PRAYER

The Lord be with you;  
**And also with you.**

Lift up your hearts;  
**We lift them to the Lord.**

Let us give thanks to the Lord our God;  
**It is right to give God thanks and praise.**

Worship and praise belong to you, Father, in every place and at all times. All power is yours. You created the heavens and established the earth; you sustain in being all that is.

In Christ your Son our life and yours are brought together in a wonderful exchange. He made his home among us that we might for ever dwell in you. Through your Holy Spirit you call us to new birth in a creation restored by love.

As children of your redeeming purpose we offer you our praise, with angels and archangels and the whole company of heaven, singing the hymn of your unending glory:

## SANCTUS

The Salisbury Service – Grayston Ives

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Glory and thanksgiving be to you, most loving Father, for the gift of your Son born in human flesh. He is the Word existing beyond time, both source and final purpose, bringing to wholeness all that is made. Obedient to your will he died upon the Cross. By your power you raised him from the dead. He broke the bonds of evil and set your people free to be his Body in the world.

On the night when he was given up to death, knowing that his hour had come, having loved his own, he loved them to the end. At supper with his disciples he took bread and offered you thanks. He broke the bread, and gave it to them,

saying: 'Take, eat. This is my Body: it is broken for you.' After supper, he took the cup, he offered you thanks, and gave it to them saying: 'Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven. Do this in remembrance of me.'

**We now obey your Son's command. We recall his blessed passion and death, his glorious resurrection and ascension; and we look for the coming of his Kingdom. Made one with him, we offer you these gifts and with them ourselves a single, holy, living sacrifice.**

Hear us, most merciful Father, and send your Holy Spirit upon us and upon this bread and this wine, that, overshadowed by the Spirit's life-giving power, they may be the Body and Blood of your Son, and we may be kindled with the fire of your love and renewed for the service of your Kingdom.

**Help us, who are baptised into the fellowship of Christ's Body to live and work to your praise and glory; may we grow together in unity and love until at last, in your new creation, we enter into our heritage in the company of the Virgin Mary, the apostles, and prophets, and of all your beloved children living and departed.**

Through Jesus Christ our Lord, with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be to you, Lord of all ages, world without end.  
**Amen.**

#### **BREAKING OF BREAD**

The living bread is broken for the life of the world.  
**Lord unite us in this sign.**

#### **LORD'S PRAYER**

As our Saviour has taught us, so we pray:

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Do not bring us to the time of trial but deliver us from evil. For the kingdom, the power and the glory are yours, now and for ever. Amen.**

#### **INVITATION TO COMMUNION**

*Everyone is welcome to receive communion in this church. Those who wish to receive only the bread and not receive the wine are welcome to do so. It is the teaching of the church that someone who receives in one kind, fully receives communion. Please note that intinction - the practice of dipping the bread in the wine, is not permitted in this church.*

*If for any reason you do not wish to receive communion, please come up carrying this service sheet in your hands to receive a blessing. Please wait in your seat until directed to come to the altar by one of the stewards. The side aisles will receive first, walking up to the west door and down the centre aisle.*

**AGNUS DEI**

The Salisbury Service – Grayston Ives

**Lamb of God, you take away the sins of the world: have mercy on us.**

**Lamb of God, you take away the sins of the world: have mercy on us.**

**Lamb of God, you take away the sins of the world: grant us peace.**

*All sit.*

**COMMUNION**

*At the giving of the bread: The Body of Christ, given for you. **Amen.***

*At the giving of the cup: The Blood of Christ, shed for you. **Amen.***

**MUSIC DURING COMMUNION**

Petit Prélude (Aria) - Josef Jongen

Chant donné (Hommage à Jean Gallon) - Maurice Duruflé

## **THANKSGIVING AND SENDING OUT**

Give thanks to our gracious God, **whose mercy endures for ever.**

## **POST-COMMUNION PRAYER**

**God of grace, we have shared in the mystery of the body and blood of Christ. May we who have tasted the bread of life live with you for ever. We ask this in the name of Jesus Christ our Lord. Amen.**

*Please stand as you are able for the blessing*

## **BLESSING**

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord: and the blessing of God almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always. **Amen.**

# CLOSING HYMN

Words: John Newton

Music: Cyril Taylor

ABBOT'S LEIGH

The first system of musical notation consists of two staves. The treble staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature. The melody starts on a half note G4, followed by quarter notes A4, B4, and C5. The bass staff begins with a bass clef and the same key signature and time signature. It starts with a half note G2, followed by quarter notes A2, B2, and C3. The system concludes with a double bar line.

The second system of musical notation continues the melody and accompaniment from the first system. The treble staff features a half note G4, quarter notes A4, B4, and C5, followed by a half note G4. The bass staff continues with a half note G2, quarter notes A2, B2, and C3, followed by a half note G2. The system concludes with a double bar line.

The third system of musical notation continues the melody and accompaniment. The treble staff features a half note G4, quarter notes A4, B4, and C5, followed by a half note G4. The bass staff continues with a half note G2, quarter notes A2, B2, and C3, followed by a half note G2. The system concludes with a double bar line.

The fourth system of musical notation concludes the hymn. The treble staff features a half note G4, quarter notes A4, B4, and C5, followed by a half note G4. The bass staff continues with a half note G2, quarter notes A2, B2, and C3, followed by a half note G2. The system concludes with a double bar line.

1 Glorious things of thee are spoken,  
Sion, city of our God;  
he whose word cannot be broken  
formed thee for his own abode:  
on the Rock of Ages founded,  
what can shake thy sure repose?  
with salvation's walls surrounded,  
thou may'st smile at all thy foes.

- 2 See, the streams of living waters,  
 springing from eternal love,  
 well supply thy sons and daughters,  
 and all fear of want remove:  
 who can faint, while such a river  
 ever flows their thirst to assuage?  
 Grace, which like the Lord the giver,  
 never fails from age to age.
- 3 Saviour, if of Sion's city  
 I through grace a member am,  
 let the world deride or pity,  
 I will glory in thy name:  
 fading is the worldling's pleasure,  
 all his boasted pomp and show;  
 solid joys and lasting treasure  
 none but Sion's children know.

## NOTICES & DISMISSAL

The Provost

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

## ORGAN VOLUNTARY

Allegro (Symph. VI) - C-M Widor  
 Steven McIntyre – Assistant Organist

## NOTICES

**ANGLICAN CHAPLAINCY AT THE UNIVERSITY OF GLASGOW...** The Provost and Vice Provost are the Honorary Anglican Chaplains at the University of Glasgow. More information at [ugac.online](http://ugac.online).

**CONGREGATIONAL ROLL...** If you belong to St Mary's in any way, please fill in the Congregational Roll Form on the website. St Mary's renews its congregational roll each year and particularly at the moment it is important to ensure that details are up to date. If you are unable to fill the form in yourself, please contact the Cathedral Administrator Iain Milne on 0141 339 6691. Please note that the databases for the congregational roll and the email list are entirely separate—some people want to be members of the church and not receive the weekly emails and vice versa. If you don't already receive the weekly emails, fill out the "Email signup" form on the cathedral website.

**WELCOME...** First time at St Mary's? If you would like to keep in touch or are finding your way into the Cathedral congregation, please fill in a welcome card. The easiest way to do this at this time is to do so on the cathedral website: [www.thecathedral.org.uk](http://www.thecathedral.org.uk). Alternatively, please ask the stewards for a welcome card and send your details either by email or phone during the week.

**WHAT ABOUT MONEY?** Making a regular pledge enables the ministry, music and congregation to exist, and provide a welcome space to belong to and to grow as a Christian. Please contact Alan McCulloch to make a pledge – [giftaidrecorder@thecathedral.org.uk](mailto:giftaidrecorder@thecathedral.org.uk)



*At this time we cannot pass an offertory plate. If you are able to do so, please make your offering online at [www.thecathedral.org.uk](http://www.thecathedral.org.uk). We can still accept offerings by cash or cheque, but these need to be placed in the plate as you leave.*

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**ONLINE SERMON ARCHIVE...** [www.thecathedral.org.uk/spirituality/preaching](http://www.thecathedral.org.uk/spirituality/preaching)

**PRAYER REQUESTS...** Requests for inclusion in the public prayers of the church can be made to any member of the clergy via the cathedral office – [office@thecathedral.org.uk](mailto:office@thecathedral.org.uk). The request will be included in the Sunday 9am and 11am intercessions for 2 weeks.

**BAPTISM...** To make an enquiry about a baptism, please visit the cathedral website and click on Ministry/Baptism and complete the online form or speak to a member of the clergy. The next date for baptisms will be Sunday the 7th August at the 11am service.

**DATA PROTECTION GUIDANCE...** Information entered on a Gift Aid envelope will be held by St Mary's Cathedral and used along with the record of your donation(s) for the purpose of claiming Gift Aid from HM Revenue and Customs. The Cathedral's Privacy Policy can be found on the cathedral website - [www.thecathedral.org.uk](http://www.thecathedral.org.uk).

**PRIVACY POLICY...** You can find the Privacy Policy of St Mary's Cathedral, Glasgow online at [www.thecathedral.org.uk/privacy](http://www.thecathedral.org.uk/privacy).

**NOTICES MAILING LIST...** Now that the Cathedral has begun live streaming of the 11am service, copies of the Order of Service can be obtained in advance for anyone who has joined the Notices mailing list. To join the list please contact the Cathedral office. Orders of Service for the 9am and 5pm services are also available on request via the office.

**ROUGH GUIDE TO ST MARY'S...** To learn more about what happens and all that's available, register for the next 'Rough Guide', which includes a behind-the-scenes tour, stories from the Provost, and a trip up the Cathedral's bell tower. The next event takes place after the 11 am service, starting at 12.30 on Sunday 14 August, lasting until around 3:30 pm. Sign up online.

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## REGULAR GROUPS AND ACTIVITIES

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**BELLRINGERS...** The bells are now being rung for services and our Tuesday evening practices have restarted. For more information contact Iain Milne for more details: 07554 042332 or [iain.milne.397@gmail.com](mailto:iain.milne.397@gmail.com)

**BOOK GROUP...** The next meeting will be on Tuesday, August 2<sup>nd</sup> when, after our usual 15 minute catch up at 5.45 pm, we will have an informal discussion from 6 to 7 pm about our individual choices of Summer Reading. We will also begin to plan the next session's programme. Members of the congregation and their friends are very welcome to join us. Further details from Anne Jones who can be contacted via email at [annejones@hotmail.com](mailto:annejones@hotmail.com)

**CONTACT GROUP NEWS...** St Mary's has a group of trained people who are available for pastoral contact. Anyone feeling that either they or someone they know might welcome support for any reason please contact Anne Jones, email [contact@thecathedral.org.uk](mailto:contact@thecathedral.org.uk)

**JUSTICE AND AID NETWORK...** Anyone wishing to join the network and receive regular updates about events and campaigns, please email [office@thecathedral.org.uk](mailto:office@thecathedral.org.uk)

**LGBT NETWORK...** To be added to the mailing list for the network, please contact Beth on [elizabeth.routledge@gmail.com](mailto:elizabeth.routledge@gmail.com).

**STUDENTS AND YOUNGER ADULTS AT ST MARY'S...** There is a group of students and younger adults who have a connection to St Mary's. For more information, to hear about upcoming events, or to just chat, email [students@thecathedral.org.uk](mailto:students@thecathedral.org.uk).

**NEWSLETTER...** To receive email updates sign up via the Cathedral website.

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## EVENTS

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**AT THE THRESHOLD...** is a 6-part short documentary film series, focused on international theologians and their work, including congregation member Garrick Allen. Members of the Cathedral are invited to a screening of a docu-series at Kelvin Hall Cinema on 7 September. <https://bit.ly/3PA6jhQ>

The Cathedral Church of Saint Mary the Virgin, Glasgow (St Mary's Episcopal Cathedral) is a charity registered with OSCR, number SC006225.

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## CONTACT

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Please leave a message if no-one is in the office and someone will get back to you.