

Scottish Episcopal Church  
**DIOCESE OF ABERDEEN AND ORKNEY**  
St Andrew's Cathedral, Aberdeen



**The Consecration and Installation of  
The Reverend Canon Anne Dyer  
as Bishop of Aberdeen and Orkney**

by

**The Most Reverend Mark Strange  
Primus of the Scottish Episcopal Church**

Thursday, 1 March 2018 at 1pm

## **Biography of Anne Dyer**

Anne Dyer was born in Bradford in West Yorkshire. She attended Bradford Girls Grammar School, and then read Natural Sciences (Chemistry) at St. Anne's College, Oxford. After university, Anne worked for Unilever as a Business Systems Analyst. During this time Anne joined the Church of England, attending her parish church where she was a youth leader and developed an interest in the use of theatre and the arts in worship.

Having trained for ministry at Wycliffe Hall, Oxford, and studied for an MTh at King's College, London, Anne was one of the first women to be ordained deacon in the Church of England in 1987, and priest in 1994.

In the eighteen years Anne served in the Diocese of Rochester, where she was instrumental in ministry development through the training for lay and ordained ministries, Anne was active in church planting. Anne was Adviser in Women's Ministry, an educational selector for the Church of England, and was a member of the Chapter of Rochester Cathedral.

From 2005 to 2011, Anne was the first female Warden of Cranmer Hall, the Anglican theological college in Durham, where she taught ordained ministry, mission, and leadership. In Durham, Anne had wide experience of working ecumenically, established a network of those working with visual arts, and was an honorary canon of the Cathedral.

From 2011 until 2018 Anne served as Rector of Holy Trinity Church, Haddington. She chaired the review of ministerial training in the Scottish Episcopal Church, which led to the establishment of the Scottish Episcopal Institute. She has served as a member of General Synod, and was Chair of the East Lothian Foodbank.

Anne has an interest in fine arts, and lectures regularly on the relationship between art and theology, mostly recently in Edinburgh and across the Lothians. Her other interests include quilting.

Anne is married to Roger, and they have a daughter, Millie, who lives with them.

***You are kindly advised that there is a Retiring Collection at this service in aid of the Scottish Episcopal Institute Training Fund. Money from this Fund supports full-time students during their studies at New College and in their future curacies.***

The Wardens and Trustees of Saint Andrew's Cathedral Church of St Andrew extend a warm welcome to you and thank you for joining us today to mark and celebrate the Consecration and Installation of The Reverend Canon Anne Dyer as Bishop of Aberdeen and Orkney. For your safety and comfort please refer to the safety notice on the inside back cover.

## Order of Service

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### Procession of Visiting and Diocesan Clergy

### Procession of the Civic and Academic Representatives

#### Introit (sung by the Choir)

Hark ye,  
Yorkshir's dother,  
Hou Dee and Don  
And ilka burnie swaals them  
Wi Ythan, Ugie and Deveron  
Cry oot - and nene sall quall them!  
Hou ilka Nord sea sailor's-mile  
That shapes the shoormile  
Alang mony  
A braa, belouit Norden isle  
Hes jynt sonsie sang:

**Caros qui semper custodis,  
Dites tu muneribus  
Hanc  
Servam tuam hodie tuis,  
O Sancte Spiritus!**

Hark you,  
Yorkshire's daughter,  
how Dee and Don  
and every streamlet that swells them  
with Ythan, Ugie and Deveron  
cry out (and non shall quell them!)  
how every North Sea's nautical mile  
that shapes the shoormill  
along many  
a fair, beloved Northern Isle  
has joined the gladsome song.

**O Thou, thy dear ones'  
shelter and stay  
with gifts thou only  
bestow'st, here  
enrich her, thy handmaiden this day,  
O Holy Ghost.**

William Brown, 2018  
Tune: Drumdelgie

Please stand for the Procession of the Choir, the Bishop Elect and the College of Bishops.



Laud and honour to the Father,  
Laud and honour to the Son,  
Laud and honour to the Spirit,  
Ever Three, and ever One,  
One in love, and One in splendour,  
While unending ages run. Amen.

Latin, c. 7th Century  
Tr: J M Neale  
Tune: Westminster Abbey

### Greeting by the Primus

*Primus:* Grace and peace to you  
from God our Father  
and the Lord Jesus Christ.

*All:* **Amen.**

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

### Gloria in Excelsis (*sung by the Choir*)

Glory be to God on high,  
and on earth peace, good will towards men.  
We praise thee, we bless thee,  
we worship thee,  
we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.

Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.  
For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
art most high in the glory of God the Father. Amen.

## The Collects

Almighty and everliving God, by whose Spirit the whole body of your faithful people is governed and sanctified: hear our prayer which we offer for all members of your holy Church; that in their vocation and ministry they may serve you in holiness and truth to the glory of your Name; through our Lord and Saviour Jesus Christ. **Amen.**

God our Father, you gave the Bishop David to the Welsh Church to uphold the faith and to be an example of Christian perfection. In this changing world may he help us to hold fast to the values which bring eternal life, through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please sit.*

## THE LITURGY OF THE WORD

### Old Testament Reading      Ezekiel 34:11-16

For thus says the Lord God: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be

the shepherd of my sheep, and I will make them lie down, says the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

*Reader:* This is the word of the Lord.

*All:* **Thanks be to God.**

**Psalm 96 vv 1-7, Cantate Domino** (*sung by the Choir*)

O sing unto the LORD a new song; sing unto the LORD,  
all the whole earth.

Sing unto the LORD, and praise his Name; be telling of his  
salvation from day to day.

Declare his honour unto the heathen, and his wonders unto  
all peoples.

For the LORD is great, and cannot worthily be praised; he is  
more to be feared than all gods.

As for all the gods of the heathen, they are but idols;  
but it is the LORD that made the heavens.

Glory and worship are before him; power and honour are  
in his sanctuary.

Ascribe unto the LORD, O ye kindreds of the peoples,  
ascribe unto the LORD worship and power.

*Sarah Rimkus, 2018*

**New Testament Reading**

I Thessalonians 2:2b-12

As you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become

very dear to us. You remember our labor and toil, brothers and sisters; we worked night and day, so that we might not burden any of you while we proclaimed to you the gospel of God. You are witnesses, and God also, how pure, upright, and blameless our conduct was toward you believers. As you know, we dealt with each one of you like a father with his children, urging and encouraging you and pleading that you lead a life worthy of God, who calls you into his own kingdom and glory.

*Reader:* This is the word of the Lord.

*All:* **Thanks be to God.**

*Please stand.*

**The Gospel**      Mark 4:26-29

*When it is announced:*

*All:* **Glory to Christ our Saviour.**

Jesus also said, "The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come."

*Reader:* Give thanks to the Lord for his glorious Gospel.

*All:* **Praise to Christ our Lord.**

*Please sit.*

**The Sermon**

The Most Reverend Mark Strange  
Primus of the Scottish Episcopal Church

*Please stand.*

## **THE ORDINATION**

### **Presentation of the Bishop-Elect**

*The Bishop-Elect is presented by the Provost, a representative of the laity of the Diocese and a member of the College of Bishops.*

**Presenters:** Primus, we present to you the Reverend Canon Anne Dyer. After prayer for the guidance of God's Holy Spirit and due process of enquiry, in accordance with the Canons of this Church, those who are qualified to make election have chosen Anne to be Bishop of the United Diocese of Aberdeen and Orkney, believing her to be the right and fit person for the exercise of that office. Therefore we ask you to ordain Anne to serve in the Order of Bishops.

### **Response of the Primus**

*All sit except the Bishop-Elect.*

**Primus:** The Church is the People of God, the Body of Christ and the dwelling of the Holy Spirit. It is built upon the foundation of the apostles and the prophets, Jesus Christ himself being the chief corner stone.

In baptism every disciple is called to make Jesus known as Saviour and Lord and to share his work in renewing the world. Some by ordination are given particular tasks.

Bishops follow in the succession of the apostles whom Christ sent to proclaim the Gospel to the world and to bear authority in the community of faith. With their fellow Bishops they oversee and care for the universal Church. As people under authority they must be attentive to the Holy Spirit who leads us into all the truth; called into the fellowship of Christ's disciples, they must seek God's will.

Within the diocese the Bishop ordains and sends out new ministers, guides and serves the priests and deacons who share in the Bishop's responsibility to nurture the community of the baptised.

There is one Lord, by whose authority Bishops teach and enable others to bear witness, so that God's Word may enlighten the people of God and heal the nations.

There is one Shepherd, at whose call Bishops seek to know his flock and be known by them.

There is one great High Priest of the new covenant, in whose name Bishops preside over the church's offering and call all to be of one mind and purpose, that in unity they may present to God a single, holy, living sacrifice.

*All kneel. Silent prayer.*



*Primus:* Come, Holy Ghost, our souls inspire,  
*All:* And lighten with celestial fire;  
Thou the anointing spirit art,  
Who dost Thy sevenfold gifts impart:  
Thy blessèd unction from above  
Is comfort, life and fire of love;  
Enable with perpetual light  
The dullness of our blinded sight:  
Anoint and cheer our soilèd face  
With the abundance of Thy grace:  
Keep far our foes, give peace at home;  
Where Thou art Guide no ill can come.  
Teach us to know the Father, Son,  
And Thee, of Both, to be but One;  
That through the ages all along  
This may be our endless song,

Praise to Thy eternal merit,  
Father, Son, and Holy Spirit. Amen.

Words: John Cosin  
Tune: Veni Creator (Mechlin)

## Declaration of the Bishop-Elect

*The Bishop-Elect stands before the Primus. The rest of the congregation sits.*

**Primus:** Anne before you are admitted to the Order of Bishops, you must publicly declare that you intend to fulfil the duties of that office as the Church requires. I therefore ask you:  
Do you trust that you are truly called by God to the office and work of a Bishop in the Church?

**Answer:** *I do.*

**Primus:** Will you be a diligent minister of the Word of God, proclaiming the Gospel, teaching the Christian faith and upholding catholic doctrine founded on the Scriptures?

**Answer:** *By the help of God, I will.*

**Primus:** Will you, as chief priest and pastor, encourage and support all the baptised in their gifts and ministries, nourish them out of the riches of God's grace, pray for them and celebrate with them the sacraments of our redemption?

**Answer:** *By the help of God, I will.*

**Primus:** Will you be merciful to all, show compassion to the poor and strangers and defend those who have no helper?

**Answer:** *By the help of God, I will.*

**Primus:** Will you devote yourself to prayer, to reading the Holy Scriptures and to all studies that will increase your faith and deepen your understanding of the truth?

**Answer:** *By the help of God, I will.*

**Primus:** Will you, in all your dealings with others, in the life of the Church and in your home, seek to show an example of obedience to the way of Christ?

**Answer:** *By the help of God, I will.*

**Primus:** May the Lord who has called you to this work, and given you the will to undertake it, also give you grace to perform it.

**People:** **Amen.**

## The Assent of the People

*Please stand.*

**Primus:** Do you the people of God in the diocese trust that Anne is truly called by God to be your Bishop?

**People:** **We do.**

## The Calling of the Bishop-Elect

**Primus:** Anne, in the name of the Holy Spirit and the Church of Christ we call you to serve as Bishop of this diocese.

Do you accept this call?

**Answer:** *I do.*

*The Bishop-Elect steps forward and kneels.*

## The Prayer of the People

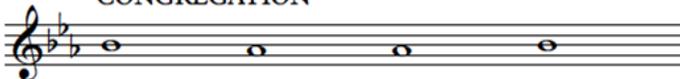
### The Consecration Litany

#### CANTOR



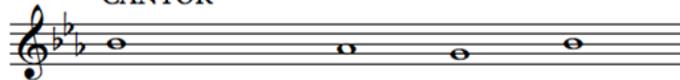
God the Fa - ther,  
God the Son,  
God the Holy Spi - rit,  
Holy, blessed and glorious Tri - nity,

#### CONGREGATION



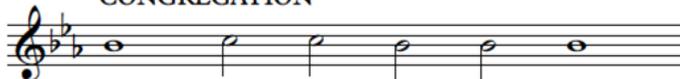
Have mercy on us

#### CANTOR



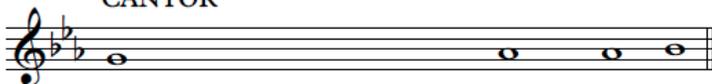
By the greatness of your love,  
By your coming in the flesh,  
By your dying for your people,  
By your rising to new life,  
By your gift of the Spirit,

#### CONGREGATION



Good Lord, de - li - ver us

CANTOR



By the prayers of the whole company of heaven,  
As you called Mary to be the Mother of the Lord,  
As you were glorified in Ninian, bringer of good tidings,  
As you empowered Columba, a- postle of our land,  
As you received the worship of  
Kentigen, Mungo the loved one,  
As you advanced your kingdom  
through the work Margaret, mother and queen,  
As you build up this church by  
the witness of your servants in many gen- er- ations,

CONGREGATION

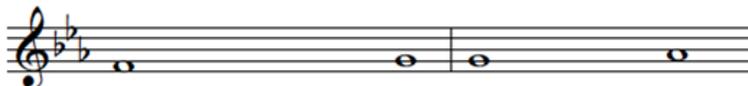


Draw us to your - self  
Sanc - ti - fy our wills  
Light - ten our dark - ness  
Streng - then our weak - ness  
Dee - pen our love  
Fill us with zeal  
Re- new us in faith

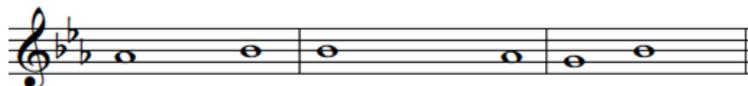
CANTOR



Thanks and glory be to you, O holy Trinity,

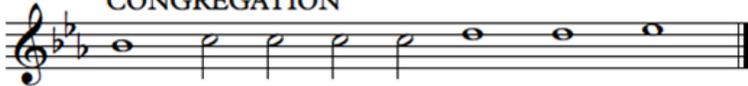


for calling us to your service to a heritage so great,



a life so rich, a salvation so dear - ly bought.

CONGREGATION



All glo - ry be to you, O Lord.

*Primus:* God and Father of our Lord Jesus Christ,  
you call us in your mercy;  
you sustain us by your power.  
Through every generation,  
your Wisdom supplies our need.

From the beginning  
you chose the people of Abraham,  
raised up rulers and priests,  
and never left the sanctuary of your covenant  
without its servants.

In the fullness of time,  
you founded your Church  
by the word of your grace,  
choosing in Christ, before the world was made,  
those whose lives would proclaim your glory.

You have chosen Anne, your servant  
to be a Bishop in the Church.

*The Primus and other Bishops lay hands upon the Bishop-Elect.*

*Primus:* Pour now upon Anne your power,  
the Spirit who leads and guides,  
the Spirit you gave through your beloved Son to the apostles  
to build the living sanctuary of the new covenant.

Grant Anne authority  
to shepherd your flock;  
in the name of Christ the one High Priest  
to offer the gifts of your holy church;  
to forgive sins as you command,  
to order ministries as you direct,  
and, by that power which you gave to your apostles,  
to loose the bonds of wickedness  
and let the oppressed go free.

Through Jesus Christ your Son our Lord  
with whom and in whom in the unity of the Holy Spirit,  
glory, honour and power are yours,  
now and for ever.

*People:* **Amen.**

*The Primus anoints the new Bishop on the head (crown) with Sacred Chrism saying:*

**Primus:** God has brought you to share the high priesthood of Christ.  
May the same God pour upon you the oil of mystical  
anointing and enrich you with spiritual blessings.

**People:** **Amen.**

*The Bishop is vested according to custom.*

### **Ubi caritas** (*sung by the Choir*)

Ubi caritas et amor, Deus ibi est.  
Congregavit nos in unum Christi amor.  
Exsulemus, et in ipso jucundemur.  
Timeamus, et amemus Deum vivum.  
Et ex corde diligamus nos sincero.

*Where charity and love are, God is there.  
Love of Christ has gathered us into one.  
Let us rejoice in Him and be glad.  
Let us fear, and let us love the living God.  
And from a sincere heart let us love one.*

*Maurice Duruflé (1902-1986)*

### **Giving of Symbols of Office**

*The newly ordained Bishop is given Ring, Pectoral Cross, Mitre, Bible and Pastoral Staff.*

**Primus:** Be a faithful steward of the mysteries of God.  
Teach God's truth, declare God's judgements  
Care for the flock of Christ.  
Bring all together in love.

### **The Lord bless you and keep you** (*sung by the Choir*)

The Lord bless you and keep you;  
The Lord make His face to shine upon you  
To shine upon you and be gracious  
And be gracious unto you  
The Lord bless you and keep you

The Lord lift up the light of His countenance upon you  
The Lord lift up the light of His countenance upon you  
And give you peace, and give you peace;  
And give you peace, and give you peace.

*John Rutter, b.1945*

## **Seating of the Bishop**

*The newly ordained Bishop is led to the Cathedra (the Bishop's Chair) by the Provost. The Provost presents the bible and prayer book saying:*

**Provost:** Receive the Sacred Scripture and preach the word of God  
with unfailing patience and sound teaching.

What you preach, may the Spirit enable you to practice.

**People:** **Amen.**

**Provost:** Receive this Prayer Book and lead us in the worship of God.

**People:** **Amen.**

*All stand.*

*The Bishop leads in saying:*

## **Nicene Creed**

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one substance with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven;  
by the power of the Holy Spirit**

he became incarnate of the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father.  
With the Father and the Son, he is worshipped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

*The Bishop moves back to the crossing and the Provost declares:*

Provost: People, greet your Bishop.

*All stand and applaud.*

*The new Bishop is greeted by the other members of the Order of Bishops.*

## **Peace**

Bishop : Jesus came and preached peace to those who were far off,  
and peace to those who were near.

All: We meet in Christ's name,  
**Let us share his peace.**

*All greet each other with the sign of peace.*

All stand to sing the **Offertory Hymn**



Love divine, all loves excelling,  
    Joy of heaven to earth come down!  
Fix in us Thy humble dwelling,  
    All Thy faithful mercies crown.  
Jesus, Thou art all compassion,  
    Pure unbounded love Thou art;  
Visit us with Thy salvation,  
    Enter every trembling heart.

Breathe, O breathe Thy loving Spirit  
    Into every troubled breast!  
Let us all in Thee inherit,  
    Let us find Thy promised rest.  
Take away the love of sinning;  
    Alpha and Omega be;  
End of faith, as its beginning,  
    Set our hearts at liberty.

Come, Almighty to deliver,  
    Let us all Thy grace receive;  
Suddenly return, and never,  
    Never more Thy temples leave.  
Thee we would be always blessing,  
    Serve Thee as Thy hosts above,  
Pray, and praise Thee without ceasing,  
    Glory in Thy perfect love.

Finish then Thy new creation,  
Pure and spotless let us be;  
Let us see Thy great salvation  
Perfectly restored in Thee!  
Changed from glory into glory,  
Till in heaven we take our place;  
Till we cast our crowns before Thee,  
Lost in wonder, love and praise.

Words: Charles Wesley  
Tune: Blauenwern

## THE LITURGY OF THE SACRAMENT

### The Taking of the Bread and the Wine

*Bishop:* Blessed are you, Lord God of all creation; through your goodness we have this bread to offer, which earth has given and human hands have made: it will become for us the bread of life.

*All:* **Blessed be God for ever.**

*Bishop:* Blessed are you, Lord God of all creation; through your goodness we have this wine to offer, fruit of the vine and work of human hands; it will become the cup of our salvation.

*All:* **Blessed be God for ever.**

### The Great Thanksgiving

#### Eucharistic Prayer

*Bishop:* The Lord be with you.

*All:* **And also with you.**

*Bishop:* Lift up your hearts.

*All:* **We lift them to the Lord.**

*Bishop:* Let us give thanks to the Lord our God.

*All:* **It is right to give God thanks and praise.**

*Bishop:* Worship and praise belong to you, Father,  
in every place and at all times.

All power is yours.

You created the heavens and established the earth;  
you sustain in being all that is.

In Christ your Son our life and yours  
are brought together in a wonderful exchange.  
He made his home among us  
that we might for ever dwell in you.

Through your Holy Spirit  
you call us to new birth  
in a creation restored by love.

As children of your redeeming purpose  
we offer you our praise,  
with angels and archangels  
and the whole company of heaven,  
singing the hymn of your unending glory:

*Choir:* Holy, Holy Holy, Lord God of Hosts.  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord most high. Amen.  
Blessed is he that cometh in the Name of the Lord.  
Hosanna in the highest.

*All kneel.*

*Bishop:* Glory and thanksgiving be to you, most loving Father,  
for the gift of your Son born in human flesh.  
He is the Word existing beyond time,  
both source and final purpose,  
bringing to wholeness all that is made.  
Obedient to your will he died upon the Cross.  
By your power you raised him from the dead.  
He broke the bonds of evil and set your people free  
to be his Body in the world.

On the night when he was given up to death,  
knowing that his hour had come,  
having loved his own, he loved them to the end.  
At supper with his disciples  
he took bread and offered you thanks.  
He broke the bread, and gave it to them, saying:  
"Take, eat. This is my Body: it is broken for you."

After supper, he took the cup, he offered you thanks,  
and gave it to them saying: "Drink this, all of you.  
This is my Blood of the new covenant;  
it is poured out for you, and for all, that sins may be forgiven.  
Do this in remembrance of me."

*All:*       **We now obey your Son's command.  
We recall his blessed passion and death,  
his glorious resurrection and ascension;  
and we look for the coming of his Kingdom.  
Made one with him, we offer you these gifts  
and with them ourselves,  
a single, holy, living sacrifice.**

*Bishop:*   Hear us, most merciful Father,  
and send your Holy Spirit upon us  
and upon this bread and this wine,  
that, overshadowed by his life-giving power,  
they may be the Body and Blood of your Son,  
and we may be kindled with the fire of your love  
and renewed for the service of your Kingdom.

*All:*       **Help us, who are baptised  
into the fellowship of Christ's Body  
to live and work to your praise and glory;  
may we grow together in unity and love  
until at last, in your new creation,  
we enter into our heritage  
in the company of the Virgin Mary,  
the apostles and prophets,  
and of all our brothers and sisters living and departed.**

*Bishop:*   Through Jesus Christ our Lord,  
with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be to you,  
Lord of all ages, world without end.

*All:*       **Amen.**

## The Sharing of the Bread and the Wine

### Breaking of the Bread

*Bishop:* The living bread is broken for the life of the world.  
**Lord, unite us in this sign.**

### Lord's Prayer

*Bishop:* As our Saviour has taught us, so we pray:

*All:* **Our Father in heaven,  
hallowed be your name,  
your kingdom come, your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Do not bring us to the time of trial  
but deliver us from evil.  
For the kingdom, the power  
and the glory are yours,  
now and for ever.  
Amen.**

### Invitation

*Bishop:* Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

*Choir:* O Lamb of God, that takest away the sins of the world:  
have mercy upon us.  
O Lamb of God, that takest away the sins of the world:  
have mercy upon us.  
O Lamb of God, that takest away the sins of the world:  
grant us thy peace.

## **Communion**

*Communicant members of all Christian denominations are welcome to receive communion.*

*You are also welcome to come forward for a blessing. Please bow your head to indicate this.*

*Please be guided by stewards in coming forward to receive communion.*

*During the Communion the Choir will sing the following motet:*

Jubilate Deo omnis terra,  
quia sic benedicetur homo qui timet Dominum.  
Deus Israel conjungat vos et ipse sit vobiscum,  
mittat vobi auxilium de sancto  
et de Sion tueatur vos.  
Benedicat vobis Dominum ex Sion,  
qui fecit coelum et terram.  
Servite Domino in laetitia!

*Let every land praise God,  
as one who fears the Lord is blessed.  
May the God of Israel bind you together  
and himself be with you,  
may he send you help from his holiness  
and watch over you from Sion.  
The Lord blessed you out of Sion,  
he who made heaven and earth.  
Serve the Lord with joy!*

*Giovanni Gabrieli (c. 1554/1557-1612)*

All stand to sing the Hymn

Refrain

My soul re - joic - es \_\_\_\_\_ in God, my Sav - iour. My spir - it

1-5 to verses Final

finds its joy in God, the liv - ing God. \_\_\_\_\_ God. \_\_\_\_\_

Verses D.C.

Refrain:

*My soul rejoices in God, my Saviour.*

*My spirit finds its joy in God, the living God.*

*My soul proclaims your mighty deeds.*

*My spirit sings the greatness of your name.*

Refrain

*Your mercy flows throughout the land  
and ev'ry generation knows your love.*

Refrain

*You cast the mighty from their thrones  
and raise the poor and lowly to new life.*

Refrain

*You fill the hungry with good things.  
With empty hands you send the rich away.*

Refrain

*Just as you promised Abraham,  
you come to free your people, Israel.*

Refrain

Words: Luke 1:46-55

Music: Owen Alstott

## THANKSGIVING

*Bishop:* Give thanks to our gracious God,  
whose mercy endures forever.

### Prayer after Communion

*All:* Father, your steadfast purpose is the completion of all things  
in your Son. May we who have received the pledges of the  
kingdom, live by faith, walk in hope and be renewed in love,  
until the world reflects your glory and you are all in all;  
through Jesus Christ our Lord. Amen.

*All stand to sing the Post Communion Hymn*



Be thou my vision, O Lord of my heart;  
naught be ought else to me save that thou art.  
thou my best thought in the day and the night;  
waking and sleeping, thy presence my light.

Be thou my wisdom, be thou my true Word;  
I ever with thee and thou with me, Lord.  
thou my great Father, and I thy true heir;  
thou in me dwelling, and I in thy care.

Be thou my breastplate, my sword for the fight;  
Be thou my armour, be thou my might;  
thou my soul's shelter, be thou my high tower;  
raise thou me heav'nward, O Pow'r of my pow'r.

Riches I need not, nor all the world's praise;  
thou mine inheritance through all my days;  
thou and thou only, the first in my heart;  
High King of heaven, my treasure thou art!

High King of heaven, when battle is done,  
grant heaven's joys to me, O bright heav'n's sun;  
Christ of my own heart, whatever befall,  
still be thou my vision, O Ruler of all.

Irish, 8th Century

Tr: Mary Byrne

Tune: Slane

## The Bishop Addresses the Congregation

### Blessing

*Bishop:* The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord: And the blessing of God almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always.

*All:* **Amen.**

### Dismissal

*Bishop:* Go in peace to love and serve the Lord.

*All:* **In the name of Christ. Amen.**

*After the processions, please remain until invited to leave the building.*

## THE MUSIC

*Before the Service shall be played:*

*Canzona III*, Girolamo Frescobaldi (1583-1643)

*Kommst du nun, Jesu, vom Himmel herunter BWV 650*, Johann Sebastian Bach (1685-1750)

*Offertoire sur les grand jeux*, François Couperin (1668-1733)

*Fugue in G minor BWV 578*, J. S. Bach

*After the Service shall be played:*

*Finale from Symphony No. 1, Op 14*, Louis Vierne (1870-1937)

The Communion Service in F is by Harold Darke (1888-1976)

The Consecration Litany is by Dennis Townhill (1925-2008), Former Organist of St Mary's Cathedral, Edinburgh

*Ave Episcopa Nostra* by Bill Brown

Words and music written for the occasion and incorporating Latin and Doric texts.

Soloist: Raemond Jappy

*Psalm 98* by Sarah Rimkus

This piece was commissioned for the occasion. It takes inspiration from the music of Orkney, particularly from fiddle traditions, which comprise a large part of the rich musical heritage of Orkney and the Northeast of Scotland. The music of Orkney and nearby Shetland is heavily Nordic influenced, and one of the most distinct features of Nordic-based fiddle traditions is their frequent use of different string tunings for different musical effects and possibilities. The chord progressions in this psalm setting are based on various tunings in Orcadian, Shetlandic and Nordic fiddle music. The vocal lines leap about a great deal in imitation of jumping from string to string, as well as producing a chant-like quality appropriate to a joyful psalm setting.

**ST. ANDREW'S CATHEDRAL, ABERDEEN**

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**Provost: The Vey Rev'd Isaac Poobalan**

**Sacristan: Mrs Margaret Buyers**

**Provost's Warden: Dr Claire Morrisson**

**People's Warden: Mr Mark Edwards**

**The Cathedral Choir directed by Prof Andrew Morrisson,  
Director of Music**

**Organ: Bill Henderson**

**Organ Scholar: Chris Black**

## **Special Services and Events during Lent in the Cathedral**

### ***Every Friday***

Day of Prayer for the Diocese from 8.30am, ending with Evening Prayer at 5pm.

### ***Every Sunday***

Lenten Study Series after the 10.45am, celebrating the Year of the Youth with Young People in the Cathedral reflecting on their Faith and Work. Soup and Bread will be available.

### ***Sunday, 4 March***

Day of Celebration with Bishop Anne: Holy Communion at 8am, Sung Eucharist at 10.45am, Choral Evensong at 6.30pm

### ***Sunday, 11 March***

Mothering Sunday Sung Eucharist at 10.45am celebrating Aberdeen Global Mothers United.

### ***Sunday, 18 March***

Mozart Requiem sung by the Cathedral Choir with Cathedral Choral Scholars as soloists

## **Holy Week**

### **Sunday, 25 March**

Palm Sunday "Sounds of Passion" at 6.30pm: Music and Readings for Passiontide with the Cathedral Choir.

### **Thursday, 29 March**

Maundy Thursday: Christ Eucharist at 11am, Sung Eucharist at 7.30pm

### **Friday, 30 March**

Good Friday with Young People at 10.30 am

Walk Witness: 1st & 2nd Stations of the Cross at 11.30am

Good Friday at the Cross with Bishop Anne Dyer from 12 noon to 3pm

Tenebrae at 7.30pm

### **Saturday, 31 March**

Holy Saturday Easter Garden with Young People at 10am

Concert with the Cathedral Choir at 12 noon

Easter Vigil with Acclamations at 8.30pm

### **Sunday, 1 April**

Easter Sung Eucharist at 10.45am, followed by Potluck Lunch

Festal Choral Evensong at 6.30pm

## **For your safety and comfort please consider the following:**

### **Emergency evacuation**

On receiving an instruction to evacuate the Cathedral in an emergency, you should proceed directly to your designated Fire Escape. The escape points are located in the Lady Chapel in the North Aisle, the South Aisle at the crossing and the main West doors through which you entered the Cathedral. Each is marked with a letter A, B and C. Your designated escape is indicated on a card in your pew, or on your seat.

If you cannot see which is your designated exit, please ask the person sitting next to you for guidance. Stewards will be on duty at each Fire Escape and you are requested to follow any instructions given by those Wardens.

### **Muster areas**

If exiting from the Lady Chapel your designated Muster area is the Car Park serving the apartments adjacent to the Cathedral. If exiting from the South Aisle or the West doors, your designated Muster area is in the Castlegate. Cathedral Stewards will remain on duty at each Muster point to ensure your continued safety and well-being.

### **Toilets / Illness**

Toilets are available; please contact a member of the Stewarding Team for directions. In the event that you feel unwell during the service, please contact a member of the Stewarding Team for assistance.

## CATHEDRAL DEVELOPMENT PROGRAMME 2020

### VISION:

- To make the Cathedral Church of St Andrew a home of Christian culture and hospitality in the heart of Aberdeen, and a house of prayer for all people by 2020.

### OBJECTIVES:

- To keep the Cathedral open to all people for prayer throughout the week.
- To create facilities which will empower Cathedral staff and volunteers to make this vision a reality.
- To adapt the existing space to make it an attractive city centre venue for community groups and organisations engaged in a broad range of cultural, leisure and support activities.

### PROGRAMME:

- Re-development of the Cathedral space will include creation of more flexible floor space, improved heating, lighting and sound, new toilets with improved disabled access and creation of a Chapter Room. Estimated cost £1,000,000
- Re-development of Seabury House will include creation of a Cathedral Song School, a dedicated space for youth work, improved meeting and catering facilities and a Development Office. Estimated cost £500,000

### TO FIND OUT MORE, CONTACT:

The Cathedral Church of St Andrew,  
28 King Street, Aberdeen AB24 5AX

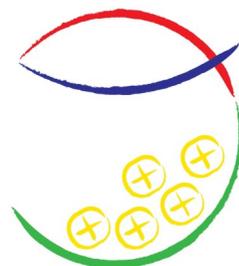
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A charity registered in Scotland: charity Number SC001058



The logo for the Cathedral Development Programme connects the Saint Andrew Miracle of feeding the five thousand on the shores of the Sea of Galilee to St Andrew's Cathedral of Aberdeen. The fish symbolises city churches of Aberdeen between the rivers Don in red and Dee in blue. The green basket symbolises the rural churches of the Diocese.