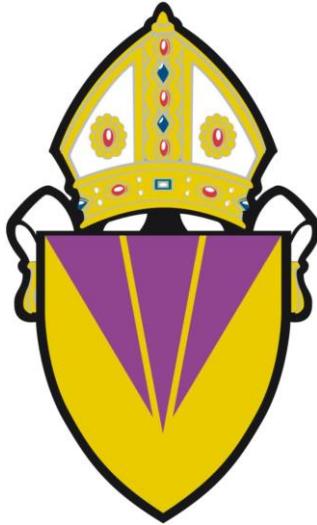


SCOTTISH EPISCOPAL CHURCH  
DIOCESE OF BRECHIN



THE CONSECRATION  
OF  
THE VERY REVEREND ANDREW SWIFT  
AS  
BISHOP OF BRECHIN  
IN  
THE CATHEDRAL CHURCH OF ST PAUL, DUNDEE  
ON  
SATURDAY 25<sup>TH</sup> AUGUST 2018





## **WELCOME TO ST PAUL'S CATHEDRAL**

A warm welcome to all who have travelled from far and near.

We gather today to celebrate the Consecration of the Very Revd Andrew Swift as Bishop of the Diocese of Brechin.

We welcome the Most Revd Mark Strange, Primus of the Scottish Episcopal Church, who will preside over the Ordination, and The Rt Revd Dr Helen-Ann Hartley, Bishop of Ripon, who will preach today.

We also welcome family and friends of Bishop-elect Andrew; his friends and former colleagues from the Diocese of Argyll & The Isles; civic guests from Dundee and Angus; ecumenical guests; bishops and clergy from the various dioceses of the Scottish Episcopal Church and beyond, along with the bishops of our companion dioceses of Iowa and Swaziland.

### **ABOUT TODAY'S SERVICE:**

- The Order of Service is contained in this booklet.
- You are invited to join in saying the words in bold type and to join in singing all the hymns and congregational music throughout the liturgy.
- We are most grateful to have Frikki Walker, Director of Music at St Mary's Cathedral, Glasgow with us to conduct the choir today.
- Directions for standing/sitting/kneeling are given, but please feel free to do what is most comfortable for you during the service.
- All are invited to receive Communion at this service (gluten-free wafers will be available).
- If you use a hearing aid, switch it to the 'T' position for direct access to the sound system.
- Toilets and baby changing facilities are available through the side-door towards the rear of the aisle on the left-hand side of the cathedral.
- You are kindly asked to switch off or silence your mobile phone before the service begins.
- All are invited to the reception to be held at the Marryat Hall in the Caird Hall complex in City Square immediately after the service.

## THE GATHERING

### WELCOME

*Before the service begins, the Very Revd Jeremy Auld, Provost of the Cathedral,  
will escort civic guests to their seats in the nave.  
He will then give a welcome to all.*

### INTROIT – sung by the choir

*music: Richard Proulx*

STAND

Come, Holy Spirit, come,  
fill the hearts of your faithful,  
kindle in them the fire of your love.

Alleluia.

Come, Holy Spirit, come,  
fill our hearts with love.

### PROCESSIONAL HYMN

*text: © Shirley Erena Murray; music: Henry Purcell - 'Westminster Abbey'*

In the name of Christ we gather,  
in the name of Christ we sing,  
as we celebrate the promise  
of your servant's offering,  
here ordained to lead God's people  
at the Gospel's beckoning.

Sons and daughters of the Spirit –  
we are called to teach and care,  
called as were the first disciples,  
Christ's own ministry to share,  
and in bread and wine and water  
sacraments of grace declare.

In our preaching, praying, caring  
may your word spring into life,  
in our time of doubt and challenge,  
may its truth affirm belief,  
in the days of pain and darkness  
may it heal our guilt and grief.

Now within this solemn moment  
we invoke the power of God –  
by the hands laid on in blessing  
be the strength to take the load,  
be the faithfulness in loving,  
be the courage for this road.

Word of joy, enlivening Spirit,  
more than lover, parent, friend,  
born in Jesus, born in Mary,  
born in us, that love extend,  
grow within your chosen servant,  
life of God that has no end!

### GREETING

REMAIN STANDING

*Primus:* The grace of our Lord Jesus Christ, and the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

*The Primus greets all present.*

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord.  
Amen.**

## KYRIE ELEISON

music: © 1998, Paul Inwood

*Primus:* Loving God, our Creator,  
we have not always loved you with our whole hearts.



*Primus:* Loving Christ,  
we have not always loved our neighbours.



*Primus:* Loving Spirit,  
we have not always loved ourselves.



## ABSOLUTION

*Primus:* God, who is both power and love,  
forgive you and free you from your sins,  
heal and strengthen you by the Holy Spirit,  
and raise you to new life in Christ our Lord.



## GLORIA

music: Michael Joncas; © 1990 GIA Publications

*Refrain sung first by the choir, thereafter by ALL*

Glo - ri - a in ex - cel - sis De - o, glo - ri - a, glo - ri - a!

Glo - ri - a in ex - cel - sis De - o, et in ter - ra, ter - ra pax.

*choir:* Glory to God in the highest and peace to all people on earth. (x2)

*ALL:* **Gloria in excelsis...**

*choir:* Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.

*ALL:* **Gloria in excelsis...**

*choir:* Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God, Lord Jesus Christ.  
You take away the sin of the world:  
Lord Jesus Christ, have mercy on us.  
You are seated at the right hand of the Father:  
Lord Jesus Christ, receive our prayer.

*(short organ interlude)*

*ALL:* **Gloria in excelsis...**

*choir:* For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit in the glory of God,  
the glory of God the Father.

*ALL:* **Gloria in excelsis...**

## COLLECT

*The congregation spends a moment in silent prayer;  
the Primus then leads the congregation in prayer.*

Holy and life-giving God,  
through your Spirit  
the whole body of your faithful people  
is governed and sanctified:  
hear our prayer  
for all members of your holy Church;  
that in their vocation and ministry  
they may serve you in holiness and truth  
to the glory of your name;  
through our Lord and Saviour Jesus Christ.  
**Amen.**

# THE LITURGY OF THE WORD

## A READING FROM THE HEBREW SCRIPTURES

Read by the Revd Caroline Taylor – Presbytery of Dundee

2 Samuel 22: 1-4

David spoke to the Lord the words of this song on the day when the Lord delivered him from the hand of all his enemies, and from the hand of Saul. He said: The Lord is my rock, my fortress, and my deliverer, my God, my rock, in whom I take refuge, my shield and the horn of my salvation, my stronghold and my refuge, my saviour; you save me from violence. I call upon the Lord, who is worthy to be praised, and I am saved from my enemies.



## PSALM 95

REMAIN SEATED

music Marc-Antoine Charpentier; arr't : © John Bertalot

Refrain sung first by the choir, thereafter by ALL; verses sung by the choir

### REFRAIN

To God let us sing our prais-es, re-joice in our sal - va - tion;  
with thanks let us praise our Ma-ker and sing a-loud with psalms.

The musical notation consists of two staves in G major (one sharp) and common time. The first staff contains the melody for the first line of the refrain, and the second staff contains the melody for the second line. The lyrics are written below the notes.

### VERSES

For the Lord our God is a great God,  
a great King above all other gods;  
God made the earth, the sea also,  
and moulded all the land.

O come, let us worship now,  
kneel before the Lord our God;  
God is our maker and our shepherd,  
hearken now to what God says!

Let us worship God in holiness,  
all nations stand in awe;  
let heav'n rejoice and earth be glad  
when the Lord comes to the earth.

## A READING FROM THE EPISTLES

Read by the Rt Revd Stephen Robson – RC Bishop of the Diocese of Dunkeld

### 1 Corinthians 3: 5-9

What then is Apollos? What is Paul? Servants through whom you came to believe, as the Lord assigned to each. I planted, Apollos watered, but God gave the growth. So neither the one who plants nor the one who waters is anything, but only God who gives the growth. The one who plants and the one who waters have a common purpose, and each will receive wages according to the labour of each. For we are God's servants, working together; you are God's field, God's building.



## GOSPEL ACCLAMATION

STAND

music: James Chepponis; © 1999 MorningStar Music Publishers of St Louis

*Alleluia sung first by the choir, thereafter by ALL*

*We turn to face the Gospel book as it is carried amidst the congregation*



choir: O Lord, open our hearts  
to listen to the words of your Son.

ALL: **Alleluia...**



## GOSPEL READING

Read by the Revd Jonathan Livingstone – St Mary's, Hamilton

John 21: 1-14

The Lord be with you.

**And also with you.**

Hear the Gospel of our Lord Jesus Christ,  
according to John.

**Glory to Christ our Saviour.**

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, 'I am going fishing.' They said to him, 'We will go with you.' They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, 'Children, you have no fish, have you?' They answered him, 'No.' He said to them, 'Cast the net to the right side of the boat, and you will find some.' So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, 'It is the Lord!' When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the lake. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, 'Bring some of the fish that you have just caught.' So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred and fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, 'Come and have breakfast.' Now none of the disciples dared to ask him, 'Who are you?' because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

Give thanks to the Lord for his glorious Gospel.

**Praise to Christ our Lord.**

then ALL sing:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

The image shows two staves of musical notation in G major (one flat) and 4/4 time. The first staff contains the melody for the first line of the hymn, and the second staff contains the melody for the second line. The lyrics are written below the notes.

*The Rt Revd Dr Helen-Ann Hartley*  
– *Bishop of Ripon : Diocese of Leeds* –

SILENCE

- *for a moment of reflection* -



*ANTHEM – sung by the choir*

*text & music: ©2000/1, Bernadette Farrell*

*During the anthem the Primus moves to his seat in front of the altar  
and is joined by the College of Bishops on either side of the altar.*

Word of God, renew your people,  
make us now your living sign.  
Recreate us for your purpose  
in this place and in this time.

God alone the power we trust in,  
make us now your living sign.  
Recreate us for your purpose  
in this place and in this time.

By our name you call us onward,  
make us now your living sign.  
Recreate us for your purpose  
in this place and in this time.

## THE ORDINATION

### PRESENTATION OF THE BISHOP-ELECT

ALL STAND

*The Bishop-elect is presented to the Primus by the Rt Revd Dr John Armes, Bishop of Edinburgh; the Revd Pete Mead, Rector of St Mary's, Arbroath and Mike Duncan, a representative of the Laity of the Diocese.*

*They say together:*

Primus, we present to you Andrew Swift.  
After prayer for the guidance of God's Holy Spirit  
and due process of enquiry, in accordance with the Canons of this Church,  
those who are qualified to make election have chosen Andrew  
to be Bishop of the Diocese of Brechin,  
believing him to be the right and fit person for the exercise of that office.  
Therefore we ask you to ordain Andrew to serve in the Order of Bishops.

### RESPONSE OF THE PRIMUS

ALL SIT EXCEPT THE BISHOP-ELECT

*Primus:* The Church is the People of God,  
the Body of Christ and the dwelling of the Holy Spirit.  
It is built upon the foundation of the apostles and the prophets,  
Jesus Christ himself being the chief cornerstone.

In baptism every disciple is called to make Jesus known as Saviour and Lord  
and to share his work in renewing the world.  
Some by ordination are given particular tasks.

Bishops follow in the succession of the apostles whom Christ sent to proclaim the  
Gospel to the world and to bear authority in the community of faith.  
With their fellow bishops they oversee and care for the universal Church.  
As people under authority they must be attentive to the Holy Spirit who leads us  
into all the truth;  
called into the fellowship of Christ's disciples, they must seek God's will.

Within the diocese the bishop ordains and sends out new ministers,  
guides and serves the priests and deacons who share in the bishop's responsibility  
to nurture the community of the baptised.

There is one Lord, by whose authority bishops teach and enable others to bear  
witness, so that God's Word may enlighten the people of God and heal the  
nations.

There is one Shepherd, at whose call bishops seek to know his flock and be known  
by them.

There is one great High Priest of the new covenant, in whose name bishops preside  
over the church's offering and call all to be of one mind and purpose, that in unity  
they may present to God a single, holy, living sacrifice.

So great a task can be carried out only in the power of the Holy Spirit to whom we  
now pray.

## PRAYER TO THE HOLY SPIRIT

ALL SIT/KNEEL

music: Jacques Berthier; © 1978, Les Presses de Taizé; text: John Cosin

All kneel or sit in silent prayer.

All then sing the antiphon throughout:



Ve - ni, San-cte Spi-ri - tus.

Over the repeated antiphon the choir will sing:

Come, Holy Ghost, our souls inspire,  
and lighten with celestial fire;  
thou the anointing spirit art,  
who dost thy sevenfold gifts impart:

Thy blessèd unction from above  
is comfort, life and fire of love;  
enable with perpetual light  
the dullness of our blinded sight:

Anoint and cheer our soilèd face  
with the abundance of thy grace:  
keep far our foes, give peace at home;  
where thou art guide no ill can come.

Teach us to know the Father, Son,  
and thee, of Both, to be but One;  
that through the ages all along  
this may be our endless song,

Praise to thy eternal merit.  
Father, Son, and Holy Spirit.  
Amen.



## DECLARATION OF THE BISHOP-ELECT

ALL SIT

*The Bishop-elect stands before the Primus.*

*Primus:* Andrew, before you are admitted to the Order of Bishops, you must publicly declare that you intend to fulfil the duties of that office as the Church requires.

I therefore ask you:

Do you trust that you are truly called by God to the office and work of a bishop in the Church?

*Answer:* I do.

*Primus:* Will you be a diligent minister of the Word of God, proclaiming the Gospel, teaching the Christian faith and upholding catholic doctrine founded on the Scriptures?

*Answer:* By the help of God, I will.

*Primus:* Will you, as chief priest and pastor, encourage and support all the baptised in their gifts and ministries, nourish them out of the riches of God's grace, pray for them and celebrate with them the sacraments of our redemption?

*Answer:* By the help of God, I will.

*Primus:* Will you be merciful to all, show compassion to the poor and strangers and defend those who have no helper?

*Answer:* By the help of God, I will.

*Primus:* Will you devote yourself to prayer, to reading the Holy Scriptures and to all studies that will increase your faith and deepen your understanding of the truth?

*Answer:* By the help of God, I will.

*Primus:* Will you, in all your dealings with others, in the life of the Church and in your home, seek to show an example of obedience to the way of Christ?

*Answer:* By the help of God, I will.

*Primus:* May the Lord who has called you to this work, and given you the will to undertake it, also give you grace to perform it.

*People:* **Amen.**

*The congregation stands.*

ALL STAND

## THE ASSENT OF THE PEOPLE

*Primus:* Do you the people of God in the Diocese of Brechin trust that Andrew Swift is truly called by God to be your Bishop?

*People:* **We do.**

## THE CALLING OF THE BISHOP-ELECT

*Primus:* Andrew, in the name of the Holy Spirit and the Church of Christ  
we call you to serve as Bishop of this diocese.  
Do you accept this call?

*Answer:* I do.

*The Bishop-elect steps forward and kneels.*

## THE PRAYER OF THE PEOPLE

ALL SIT/KNEEL

*music: Russian Orthodox; orig. transcription: Patrick Shannon*

*ALL are invited to join in singing each response in the Litany:*

God the Father:



God the Son:



God the Holy Spirit:



Holy, blessed and glorious Trinity:



By the greatness of your love:



By your coming in the flesh:



By your dying for your people:



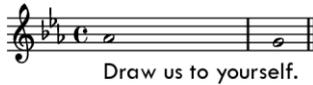
By your rising to new life:



By your gift of the Spirit:



By the prayers of the whole company of heaven:



As you called Mary to be the Mother of the Lord:



As you were glorified in Ninian, bringer of good tidings:



As you empowered Columba, apostle of our land:



As you received the worship of Kentigern, Mungo the loved one:



As you advanced your kingdom through the work of Margaret, mother and queen:



As you built up this church by the witness of Alexander Penrose Forbes:



Guide and protect your Church, fill us with love and truth,  
and grant us that unity which is your will:



Lord hear our prayer.

Make us bold to preach the Gospel in all the world  
and to make disciples of all the nations:



Lord hear our prayer.

Enlighten your ministers with understanding  
and bless Andrew now to be made bishop:



Lord hear our prayer.

May Andrew be an instrument of your peace,  
a proclaimer of your truth, a bearer of your love:



Lord hear our prayer.

May all your people hear and receive your word  
and bring forth the fruit of the Spirit:



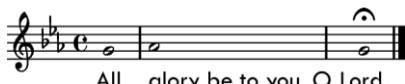
Lord hear our prayer.

Uphold the weak, raise up those who fall  
and strengthen us all by your power:



Lord hear our prayer.

Thanks and glory be to you, O Holy Trinity,  
for calling us to your service,  
to a heritage so great, a life so rich,  
a salvation so dearly bought:



All glory be to you, O Lord.

*All bishops present now move to gather with the College of Bishops.*

*Primus:* God and Father of our Lord Jesus Christ,  
you call us in your mercy;  
you sustain us by your power.  
Through every generation, your Wisdom supplies our need.

CONGREGATION SITS

From the beginning you chose the people of Abraham,  
raised up rulers and priests,  
and never left the sanctuary of your covenant without its servants.

In the fullness of time, you founded your Church  
by the word of your grace,  
choosing in Christ, before the world was made,  
those whose lives would proclaim your glory.

You have chosen Andrew, your servant, to be a bishop in the Church.

*The Primus and other bishops lay hands upon the Bishop-elect.*

Pour now upon Andrew your power,  
the Spirit who leads and guides,  
the Spirit you gave through your beloved Son to the apostles  
to build the living sanctuary of the new covenant.  
Grant Andrew authority to shepherd your flock;  
in the name of Christ the one High Priest  
to offer the gifts of your holy church;  
to forgive sins as you command,  
to order ministries as you direct,  
and, by that power which you gave to your apostles,  
to loose the bonds of wickedness and let the oppressed go free.  
Through Jesus Christ your Son our Lord  
with whom and in whom in the unity of the Holy Spirit,  
glory, honour and power are yours.  
now and for ever.

*ALL:* **Amen.**

### *MOMENT FOR REFLECTION*

*text: St Patrick; translation: C F Alexander; arrangement: H Good*

*The College of Bishops gather round the altar;  
all other bishops return to their stalls.*

*Those presenting the symbols of Episcopal Office move to the crossing.*

*The choir sings:*

I bind unto myself today  
the strong name of the Trinity;  
by invocation of the same,  
the Three in One, and One in Three.

## THE VESTING AND ANOINTING OF THE BISHOP

*The Bishop is vested.*

*The Primus then anoints the newly ordained Bishop with the Oil of Chrism.*

*Primus:* God has brought you to share  
the high priesthood of Christ.  
May the same God pour upon you  
the oil of mystical anointing  
and enrich you with spiritual blessings.

*ALL:* **Amen.**



## THE GIVING OF THE SYMBOLS OF EPISCOPAL OFFICE

*The Bishop is given his Episcopal Ring, Pectoral Cross and Mitre.*

*Primus:* Andrew, be a faithful steward of the mysteries of God.



## THE GIVING OF THE BIBLE AND PASTORAL STAFF

*The Bishop is given a Bible and his Pastoral Staff.*

*Primus:* Teach God's truth, declare God's judgements.  
Care for the flock of Christ.  
Bring all together in love.

## THE SEATING OF THE BISHOP

*The Provost of the Cathedral leads the Bishop to his Cathedra.*

*The choir sings:*

I bind unto myself today  
the power of God to hold and lead,  
whose eye will watch, whose might will stay,  
whose ear will hearken to my need,  
the wisdom of my God to teach,  
with hand to guide and shield to ward,  
the word of God to give me speech,  
whose heavenly host will be my guard.

*The Provost places the Bishop in his Cathedra.*

*Provost:* Bishop Andrew, as Provost of this Cathedral Church,  
I place you in the Seat of the Bishop of Brechin.

May the Lord watch over your going out  
and your coming in:

*ALL:* **from this time forth  
and for evermore.**



## MOMENT FOR REFLECTION

*The Bishop sits in his Cathedra.*

*The choir sings:*

Christ be with me, Christ within me,  
Christ behind me, Christ before me,  
Christ beside me, Christ to win me,  
Christ to comfort and restore me,  
Christ beneath me, Christ above me,  
Christ in quiet, Christ in danger,  
Christ in hearts of all that love me,  
Christ in mouth of friend and stranger.

## AFFIRMATION OF FAITH

*The Bishop stands; he invites the people to stand, saying:*

Let us affirm our faith in the words of St Patrick.

STAND

*ALL sing:* I bind unto myself the name,  
the strong name of the Trinity,  
by invocation of the same,  
the Three in One and One in Three,  
of whom all nature hath creation,  
Eternal Father, Spirit, Word.  
Praise to the Lord of my salvation:  
salvation is of Christ the Lord.  
Amen.



## GREETING OF THE NEW BISHOP

REMAIN STANDING

*The new Bishop is greeted by the other members of the Order of Bishops at the High Altar steps.*

*The Dean of the Diocese then presents the new Bishop to the people at the chancel steps.*

*Dean:* Sisters and Brothers in Christ,  
I ask you to join me in greeting Andrew, our Bishop.

*People:* **In the name of the Lord, we greet you.**

## SHARING OF THE PEACE

*Bishop:* Jesus came and stood among his disciples and said,  
'Peace be with you.'

The Peace of the Lord be always with you.

**And also with you.**

We meet in Christ's name.

**Let us share his peace.**

*We share a sign of Peace with those around us.*



## THE LITURGY OF THE SACRAMENT

### OFFERTORY HYMN

text: John Ernest Bode; music: Basil Harwood - 'Thornbury'

*During this hymn, the offering for the Scottish Episcopal Institute is received, and the altar is prepared for Communion.*

○ Jesus, I have promised  
to serve thee to the end;  
be thou forever near me,  
my master and my friend;  
I shall not fear the battle  
if thou art by my side,  
nor wander from the pathway  
if thou wilt be my guide.

○ let me feel thee near me:  
the world is ever near;  
I see the sights that dazzle,  
the tempting sounds I hear;  
my foes are ever near me,  
around me and within;  
but, Jesus, draw thou nearer,  
and shield my soul from sin.

○ let me hear thee speaking  
in accents clear and still,  
above the storms of passion,  
the murmurs of self-will;  
○ speak to reassure me,  
to hasten, or control;  
○ speak, and make me listen,  
thou guardian of my soul.

○ Jesus, thou hast promised  
to all who follow thee,  
that where thou art in glory  
there shall thy servant be;  
and, Jesus, I have promised  
to serve thee to the end;  
○ give me grace to follow  
my master and my friend.

○ let me see thy footmarks,  
and in them plant mine own;  
my hope to follow duly  
is in thy strength alone;  
○ guide me, call me, draw me,  
uphold me to the end;  
and then in heaven receive me,  
my saviour and my friend.



OFFERTORY PRAYER

REMAIN STANDING

Blessed are you, Lord God of all creation;  
through your goodness we have this bread to offer,  
which earth has given and human hands have made:  
it will become for us the bread of life.

**Blessed be God for ever.**

Blessed are you, Lord God of all creation;  
through your goodness we have this wine to offer,  
fruit of the vine and work of human hands;  
it will become the cup of our salvation.

**Blessed be God for ever.**



EUCHARISTIC PRAYER

Presider All Presider

The Lord be with you. And al - so with you. Lift up\_\_ your

All Presider

hearts. We lift them to the Lord. Let us give thanks to the

All

Lord our God. It is right to give our thanks and praise.

Worship and praise belong to you, O Lord,  
in every place and at all times.

All power is yours.  
You created the heavens and established the earth;  
you sustain in being all that is.

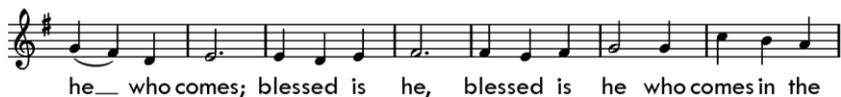
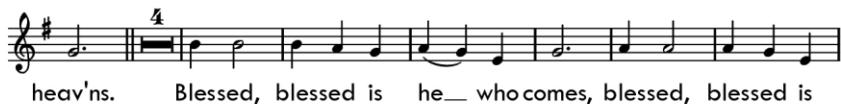
In Christ your Son  
our life and yours  
are brought together in a wonderful exchange.

He made his home among us  
that we might for ever dwell in you.

Through your Holy Spirit  
you call us to new birth in a creation restored by love.

As children of your redeeming purpose,  
we offer you our praise  
with angels and archangels  
and the whole company of heaven,  
singing the hymn of your unending glory:

music: ©1998, Paul Inwood



The Bishop continues:

REMAIN STANDING

Praise and thanksgiving be to you...

After '...Do this in remembrance of me.' we all say:

**We now obey your Son's command.  
We recall his blessed passion and death,  
his glorious resurrection and ascension;  
and we look for the coming of his Kingdom.  
Made one with him,  
we offer you these gifts  
and with them ourselves,  
a single, holy, living sacrifice.**

Then after '...and renewed for the service of your Kingdom.' we all say:

**Help us, who are baptised into the fellowship of Christ's Body  
to live and work to your praise and glory;  
may we grow together in unity and love  
until at last, in your new creation,  
we enter into our heritage  
in the company of the Virgin Mary,  
the apostles and prophets,  
and of all our brothers and sisters  
living and departed.**

Presider

All

Through Jesus Christ our Lord: a - - men

Presider

All

with whom, and in whom, in the unity of the Ho-ly Spirit: a - - men

Presider

All

all honour and glory be to you, Lord of all ages: a - - men.

### THE BREAKING OF THE BREAD

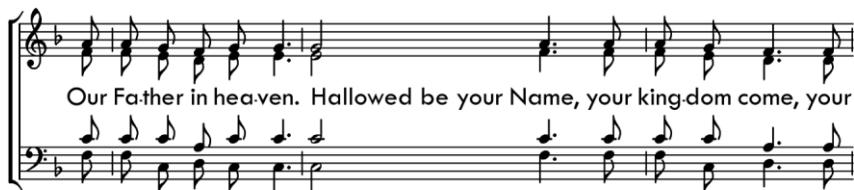
The living bread is broken for the life of the world.  
**Lord, unite us in this sign.**



## THE LORD'S PRAYER – sung by ALL

music: Russian Orthodox

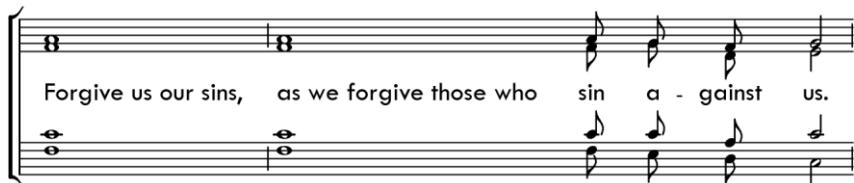
Rejoicing in God's presence here among us,  
as our Saviour has taught us, so we pray:



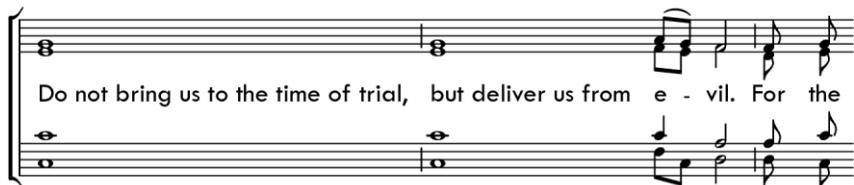
Our Father in hea-ven. Hallowed be your Name, your king-dom come, your



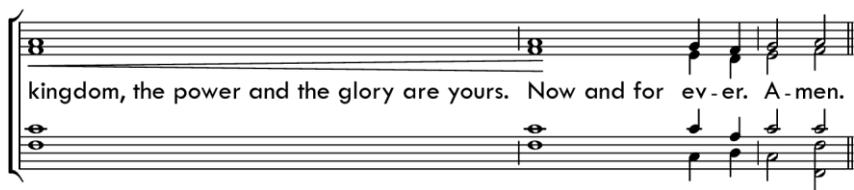
will be done in earth as in hea-ven. Give us today our dai-ly bread.



Forgive us our sins, as we forgive those who sin a - gainst us.



Do not bring us to the time of trial, but deliver us from e - vil. For the



kingdom, the power and the glory are yours. Now and for ev - er. A - men.

## THE INVITATION

Come all people: this is Christ's table to which all are invited.  
Come, for all is now ready.

**Thanks be to God.**

*AGNUS DEI – sung by the choir*

*SIT/KNEEL*

*music: Antonio Lotti*

Agnus Dei, qui tollis peccata mundi:  
...miserere nobis. ...miserere nobis. ...donna nobis pacem.

*Lamb of God, who takes away the sins of the world:  
have mercy on us. ...have mercy on us. ...grant us peace.*

**COMMUNION**

*At the giving of the bread:*  
The Body of Christ, the Bread of Life.  
**Amen.**

*At the giving of the cup:*  
The Blood of Christ, the Cup of Salvation.  
**Amen.**

– *ALL are invited to receive Communion –*

*Please come forward to the front of the nave when guided by a steward.*

*Gluten-free wafers will be available at the Communion station in St Roque's Chapel  
(in the north transept on the left-hand side of the cathedral).*

*If you would rather receive a Communion Blessing,  
please come forward with your hands clasped in front of you.*

*It would be helpful if those seated in the centre of the nave  
could return to their seat via the side aisles.*

*Those seated in the side aisles are asked to go to the back of the church and approach the altar  
via the central aisle, then return to their seat via the side aisles.*

*MOTET – sung by the choir*

*text: Psalm 117; music: Gregorio Allegri*

Adoremus in aeternum sanctissimum sacramentum.

Laudate Dominum omnes gentes:  
laudate eum omnes populi.

Quoniam confirmata est super nos misericordia ejus:  
et veritas Domini manet in aeternum.

Gloria Patri, Filio, et Spiritui Sancto:  
sicut erat in principio, et nunc et semper,  
et in saecula saeculorum. Amen.

*Let us adore for eternity the most holy sacrament.*

*Praise the Lord, all you nations:  
praise him all you peoples.*

*For his loving-kindness toward us is great,  
and the faithfulness of the Lord endures forever. Let us...*

*Glory be to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and ever shall be,  
world without end. Amen. Let us...*

COMMUNION SONG – refrain sung by ALL; verses sung by the choir

music & text: ©2000 Bob Frenzel & Kevin Keil

REFRAIN



One bread, one bod - y, one cup, one call,  
one faith, one Spir - it pres - ent in us all.  
One prayer, one bless - ing, one hope, one peace  
one church, one peo - ple, one love re - leased.

VERSES

Is not this bread we share, the body of our Lord?  
Is not this wine we drink, the blood of Christ outpoured?

I am the bread of life, eat and you shall live.  
To those who share this meal, my strength I'll always give.

I am the living bread, as manna from the sky.  
This bread I give to you, that you may never die.



ANTHEM – sung by the choir

text: St Thomas Aquinas; music: César Franck

Panis angelicus fit panis hominum;  
dat panis coelicus figuris terminum:  
O res mirabilis!

Manducatur Dominum pauper, servus et humilis.

*The bread of the angels becomes the bread of humankind;  
the bread of heaven is given a bounded form:  
O wondrous thing!*

*The poor, the slave and the humble feed on their Lord.*

COMMUNION SONG – refrain sung by ALL; verses sung by the choir

music: Dan Damon; verses: Carl P Daw © 1993/1989, Hope Publishing Co.

REFRAIN



Eat this bread and nev-er hun-ger, drink this cup and nev-er thirst;  
Christ in - vites us to the ta - ble where the last be - come the first.

VERSES

As we gather at your table,  
as we listen to your word,  
help us know, O God, your presence;  
let our hearts and minds be stirred.

Nourish us with sacred story  
till we claim it as our own;  
teach us through this holy banquet  
how to make Love's victory known.

Turn our worship into witness  
in the sacrament of life;  
send us forth to love and serve you,  
bringing peace where there is strife.

Give us, Christ, your great compassion  
to forgive as you forgave;  
may we still behold your image  
in the world you died to save.

Gracious Spirit, help us summon  
other guests to share the feast  
where triumphant Love will welcome  
those who had been last and least.



POST-COMMUNION ANTHEM – sung by the choir

text: from St Francis of Assisi; music: Friedrich Walker

SIT

Lord, make us instruments of your peace:  
where there is hatred let us sow your love;  
where there is injury, pardon.

Lord, make us instruments of your peace:  
where there are seeds of doubt,  
let us pray for faith.

Where there is despair lead us on to hope;  
and where there is darkness, shed your light;  
where lives are full of sadness, share your joy.

Lord, make us instruments of your peace.  
Amen.

## THE THANKSGIVING AND SENDING OUT

### SENTENCE

STAND

*Bishop:* Blessed be God:  
**Holy and life-giving Spirit.**

### PRAYER

**Eternal God,  
we give thanks  
that you nourish us at your table  
with the Bread of Life:  
fill us also with your Holy Spirit  
that through us the light of your love  
may shine in all the world.  
In Jesus' name we pray.  
Amen.**

### BLESSING

From what we know  
to what we have yet to discover:  
**God is calling us on.**

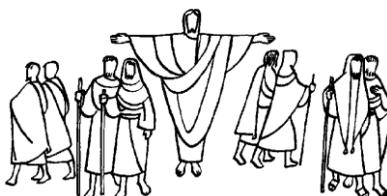
From all that binds us  
to the truth which frees us:  
**God is calling us on.**

From the blessings of today  
to the possibilities of tomorrow:  
**God is calling us on.**

As you prepare to go forth in faith,  
in hope and in love,  
God's blessing go with you:  
Source of all being, Eternal Word and Holy Spirit,  
this day and always.  
**Amen.**

### DISMISSAL

*Deacon:* Go in peace to love and serve the Lord.  
**In the name of Christ.  
Amen.**



## RECESSIONAL HYMN

text: Matthew Bridges; music: George Elvey - 'Diademata'

*During this hymn, the Cathedral Choir, Lay Readers & Clergy, Visiting Bishops,  
the College of Bishops and the altar party move out of the Cathedral.*

Crown him with many crowns,  
the Lamb upon his throne;  
Hark! how the heavenly anthem drowns  
all music but its own:  
awake, my soul, and sing  
of him who died for thee,  
and hail him as thy matchless king  
through all eternity.

Crown him the Virgin's Son,  
the God Incarnate born,  
whose arm those crimson trophies won  
which now his brow adorn!  
Fruit of the mystic Rose  
as of that Rose the Stem:  
the Root, whence mercy ever flows,  
the Babe of Bethlehem!

Crown him the Lord of love!  
Behold his hands and side,  
rich wounds, yet visible above,  
in beauty glorified:  
no angel in the sky  
can fully bear that sight,  
but downward bends his burning eye  
at mysteries so bright!

Crown him the Lord of peace,  
whose power a sceptre sways,  
from pole to pole, that wars may cease,  
absorbed in prayer and praise:  
his reign shall know no end,  
and round his piercèd feet  
fair flowers of Paradise extend  
their fragrance ever sweet.

Crown him the Lord of years!  
The Potentate of time,  
Creator of the rolling spheres,  
ineffably sublime!  
Glassed in a sea of light,  
where everlasting waves  
reflect his throne—the Infinite!  
Who lives—and loves—and saves.

## RECESSIONAL VOLUNTARY

Toccata from Organ Symphony no. 5 – Charles-Marie Widor



You are invited  
to the  
WELCOME RECEPTION  
FOR BISHOP ANDREW & MARY,  
ELEANOR, PETER & FRANCES  
in the Marryat Hall, City Square  
immediately after the service  
***ALL ARE WELCOME***

*To get to the Marryat Hall – turn left at the bottom of the cathedral steps,  
walk along the High Street, crossing over Castle Street;  
at the Clydesdale Bank, turn left into City Square.  
Head to the main door of the Caird Hall in the centre-front of the building.*

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